

# COMMUNITY DEVELOPMENT COMMISSION OF MENDOCINO COUNTY Regularly Scheduled Meeting Agenda

Thursday, September 15, 2016, 1:30 P.M.

# CDC Conference Room 1076 N State St. Ukiah, CA 95852

- 1. Roll Call
- 2. Approval of June 30, 2016 minutes (Attached) Pages 4-7
- **3. Report of Posting Agenda:** Pursuant to Government Code §54954.2, the Agenda for this meeting was properly posted on September 8, 2016.
- **4. Committee Reports** (Standing Committees)
  - A. Orientation/Welcome Committee
  - B. Executive Committee
  - C. Budget/Audit Committee
  - D. Development and Loan Committee

# 5. Executive Director Report and Department Reports

- A. Administration-10 Minutes (Attached) Pages 8-12
  - 1. Executive Directors Report

Accounting- 10 Minutes (Attached) – Pages 13-21

- 1. Controller's Report
- 2. Revenues and Expenses Summary Comments
- 3. CDC and BBN Combined Summary of Revenues and Expenses Report
- 4. HAP Tracking Report for HCV
- 5. Admin Tracking Report for HCV
- 6. Permanent Supportive Housing Utilization Report
- 7. Development and Sustainability Programming Report of Revenues and Expenditures
- 8. College Court Revenues and Expenses Report
- 9. BBN and PMF Revenues and Expenses Report
- B. Development and Sustainability- 10 Minutes (Attached) Pages 22-27
  - 1. Development and Sustainability Department Report
  - Maintenance Unit Make-Ready Report
  - 3. Maintenance Work Order Summary
  - 4. Energy Savings Report

- D. Housing- 15 Minutes (Attached) Pages 28-32
  - 1. Housing Manager Report
  - 2. Occupancy Move in/Move out Report
  - TAR Report
- 6. Announcements

None

7. Board Correspondence

None

8. Media/Information

None

9. Unfinished Business

None

- 10. Board Comments to CDC Staff
- 11. New Business-15 Minutes
  - A. Discussion and Possible Action Regarding Resolution #1066-16 Adopting Updated Payment Standards for use in the Housing Choice Voucher Program effective 11/1/2016 Page 33-35
  - B. Discussion and Possible Action Regarding Resolution #1067-16 Authorizing the Executive Director and Controller to Write Off Uncollectable Debts

     Pages 36-38
- 12. Public Expression
- 13. Adjournment

# **PUBLIC EXPRESSION**

The Commission welcomes participation in the meeting. Comments shall be limited so that everyone may be heard. This item is limited to matters under the jurisdiction of the Commission which are not on the posted agenda and items which have not already been considered by the Commission. The Commission limits testimony on matters not on the agenda to three minutes per person and not more than 10 minutes for a particular subject. No action will be taken. Individuals wishing to address the Commission under Public Expression are welcome to do so throughout the meeting day. To best facilitate these items, please notify either the Chair of the Board, or a Commissioner.

# AMERICANS WITH DISABILITIES ACT (ADA) COMPLIANCE

The Commission complies with ADA requirements and upon request, will attempt to reasonably accommodate individuals with disabilities by making meeting material available in appropriate alternative formats (pursuant to Government Code Section 54953.2). Anyone requiring reasonable accommodation to participate in the meeting should contact the Office Representative I by calling (707) 463-5462 x 119 at least five business days prior to the meeting.

# **ADDITIONS TO AGENDA**

The Brown Act identifies the following three situations in which a body is permitted to take action on a matter not on the posted agenda:

- (1) Pursuant to Section 54954.2(b) (2) the body may discuss a non-agenda item when the body determines that the matter in question constitutes an emergency pursuant to Section 54956.5.
- (2) Pursuant to Section 54954.2(b) (2) the body may discuss a non-agenda item when the body determines (by 2/3 of the total body, or by unanimous vote if less than 2/3 present) that there is a need for immediate action which cannot reasonably wait for the next regularly scheduled meeting. However, the need for immediate action must have come to the attention of the body after the agenda had already been posted. This determination must be made by two-thirds of the total body or by unanimous vote if less than 2/3 are present.
- 3) Pursuant to Section 54954.2(b)(3) when an item has been posted on an agenda for a prior meeting, the item may be continued to a subsequent meeting which is held within five days of the meeting for which the item was properly posted. Under these circumstances, the item need not be posted for the subsequent meeting.



# **Community Development Commission of Mendocino County**

Regularly Scheduled Meeting Minutes June 30, 2016

Chair Person Dawn Deetz called the meeting to order at 1:35 PM., June 30, 2016. The meeting was held at Community Development Commission Conference Room, 1076 N. State St., Ukiah, CA 95482.

### 1. Roll Call

The recording secretary took roll call and determined there was a quorum present.

# **Commissioner Members Present**

Kathy Brigham
Dawn Deetz
Gary Mirata
Vishnu
Jeff Warner

Richard Willoughby

## **Commissioner Members Absent**

None

# **Others Present**

Wallace Rowe, CPA

# **CDC Employees**

Heather Blough- Housing Manager Larry Cuneo-Controller Michelle Leher-Office Representative I Craig Schlatter- Development and Sustainability Manager

# Members of the Public

None

# 2. Report of Posting Agenda

Pursuant to Government Code §54954.2, the agenda for this meeting was properly posted June 23, 2016.

# 3. Approval of the minutes

# Approval of May 26, 2016 minutes

Motion by Commissioner Mirata and Seconded by Commissioner Warner to approve the May 26, 2016 Minutes.

Ayes: Commissioner Brigham, Commissioner Deetz, Commissioner Mirata, Commissioner Warner, Commissioner Willoughby and Commissioner Vishnu. Noes: None. Abstained: None. Absent: None.

# 4. Committee Reports

Budget/ Audit Committee met at 12:30 PM for an in-depth presentation by Wallace Rowe, CPA, of CDC's annual audit report.

Commissioner Warner made a motion to change agenda item 10B to 5A and was seconded by Commissioner Willoughby.

# 5. Executive Director Report

### a. Administration

Heather Blough presented Todd Crabtree's report as written. CDC received a check for \$45,000 for the Holly Ranch Village stairs settlement. Todd's contract was renewed for another three years.

# b. Accounting

Larry Cuneo presented his report as written. Now that the audit is completed, the accounting department will focus more on their monthly activities. In August they will begin to work on the budget for FY 2016-17. The budget will be presented to the Board on the September Board meeting.

# c. Development and Sustainability

Craig Schlatter presented his report as written with one update. One of the maintenance technicians has resigned. The position will be posted internally for three days then will be open to the public.

Commissioner Warner commented on the Energy Efficiency Direct Install Projects in Fort Bragg. Craig mentioned that the success of the program in Fort Bragg is the result of contractor referrals.

# d. Housing

Heather Blough presented her report as written. The organizations, Ukiah Community Center and the coast Hospitality Center, lost funds in the most recent funding round from the Continuum of Care. This would have funded Coordinated Entry required for all Continuum of Care funded programs, and will be utilized for Emergency Solutions grant. The community will need to figure out how to keep Coordinated Entry activities funded so that other programs are not in jeopardy.

Due to HUD's priority shift to Housing First, it has been more difficult to receive funds for other programs. This last year the Continuum of Care did not receive high enough scores to have all the programs funded.

# 6. Announcements

None

# 7. Board Correspondence

None

# 8. Media/Information

Article from the Ukiah Daily Journal, "NorCal Christian Ministries working with Homeless Resource Center in Ukiah" by Sarah Reith on June 13, 2016

Article from the Ukiah Daily Journal, "Ukiah asked to consider housing project for mentally ill" by Justine Fredericksen on June 16, 2016

Article from the Fort Bragg Advocate News, "Mental health housing proposal raised" by Chris Calder on June 16, 2016

## 9. Unfinished Business

None

### 10. New Business

a. TIMED ITEM 1:40 PM Public Hearing, Discussion and Possible Action Regarding Resolution # 1062-16 Approving PHA Certifications of Compliance with Annual Plans and Related Regulations: Board Resolution to Accompany the Annual PHA Plan

# **Closed Public Hearing at 1:41 PM.**

Motion by Commissioner Warner and Seconded by Commissioner Mirata to Adopt Resolution #1062-16 Approving PHA Certifications of Compliance with Annual Plans and Related Regulations: Board Resolution to Accompany the Annual PHA Plan

Ayes: Commissioner Brigham, Commissioner Mirata, Commissioner Deetz, Commissioner Vishnu, Commissioner Warner, and Commissioner Willoughby. Noes: None. Abstained: None. Absent: None.

# b. Discussion and Possible Action Regarding Resolution #1063-16 Adoption of Agency Audit 2014-15

Wallace Rowe, CPA, was present to discuss the audit with the Board. Mr. Rowe stated that the auditor's opinion on the financial statements on noncompliance and internal controls are unmodified or unqualified opinions. There were no findings found in all aspects of the audit and there were no recommendations.

Motion by Commissioner Willoughby and Seconded by Commissioner Vishnu to Adopt Resolution #1063-16 Adopting the Agency Audit 2014-15

Ayes: Commissioner Brigham, Commissioner Mirata, Commissioner Deetz, Commissioner Vishnu, Commissioner Warner, and Commissioner Willoughby. Noes: None. Abstained: None. Absent: None.

# c. Discussion and Possible Action Regarding Resolution #1064-16 Adoption of the Agency's Salary Schedule Which Becomes Effective May 18, 2016

Motion by Commissioner Willoughby and Seconded by Commissioner Mirata to Adopt Resolution #1064-16 Adoption of the Agency's Salary Schedule Which Becomes Effective May 18, 2016

Ayes: Commissioner Brigham, Commissioner Mirata, Commissioner Deetz, Commissioner Vishnu, Commissioner Warner, and Commissioner Willoughby. Noes: None. Abstained: None. Absent: None.

# d. Discussion and Possible Action Regarding Resolution #1065-16 Adopting the Removal of CDC Office Building from HUD Public Housing Inventory

Motion by Commissioner Warner and Seconded by Commissioner Willoughby to Adopt Resolution #1065-16 Adopting the Removal of CDC Office Building from HUD Public Housing Inventory

Ayes: Commissioner Brigham, Commissioner Mirata, Commissioner Deetz, Commissioner Vishnu, Commissioner Warner, and Commissioner Willoughby. Noes: None. Abstained: None. Absent: None.

# 11. Public Expression

None

# 12. Adjournment 2:12 PM

Motion by Commissioner Willoughby and Seconded by Commissioner Warner to adjourn.

	Dawn Deetz, Chairperson	-
ATTEST:		
Todd Crabtree, Exe	ecutive Director	

Persons requiring an accommodation due to a disability may request such an accommodation at any time during this process.





# COMMUNITY DEVELOPMENT COMMISSION OF MENDOCINO COUNTY EXECUTIVE DIRECTOR'S REPORT

**MEETING DATE**: 9/15/16 **AGENDA ITEM**: 5.A

**DATE**: 9/4/16

**TO:** Board of Commissioners

**FROM:** Todd Crabtree, Executive Director

**SUBJECT:** Administration

# Personnel.

Working with Development and Sustainability Manager to interview possible Maintenance Tech Specialist.

Also will be advertising soon for Baechtel Creek Village Resident Manager with a focus on maintenance.

Possible new Commissioner. Unable to attend this meeting but expected that our Orientation Committee (Jeff and Gary) will reach out and meet to discuss. I have already met with her.

# Housing Assets/Housing Programs.

Working with Housing Manager on the Coordinated Entry situation with Continuum of Care funding. We have released RFP and if we do not have what we need we also have a job announcement ready.

Working on disposition of office building. We have been communicating with HUD. We have approval from HUD Special Applications Office. Now we need to work on the agreement with the HUD San Francisco office.

Working with Housing Manager on ideas to increase HCV lease up. Working on increasing payment standards as action item this week. Also looking into landlord referral incentive program.

# Development and Sustainability.

Primarily been working on filling Maintenance Tech position and advertising for BCV Manager position.

# Accounting.

Working with Controller on finances and looking into the next fiscal year.

# Other:

Have started employee recognition program to replace performance incentive program as of October 1.

Have California Association of Housing Authorities Northern California meeting from September 8-10. Should have some things to report from that meeting.

Strategic planning meeting was August 18<sup>th</sup> in Willits. Attached. Looking at this as a to do list to get more done.

Have started putting board agendas and minutes on the website.

www.cdchousing.org

EDDSEPT4.16

# Community Development Commission of Mendocino County Strategic Planning Day

# **Changing and Fine Tuning of Operations**

The CDC staff met at the Baechtel Creek development on Thursday 08/18/2016. One of the day's activities was related to taking an overall and\or longer term view of the CDC operations.

The staff was asked to pretend they were a member of the Board of Commissioners. They were then asked, "How should we change or fine tune the operations of the CDC?" Each person was given a blank answer sheet and they were ask not to write their names on the paper: their comments were to be anonymous. The responses were collected, read aloud and summarized on a large pad of paper. What follows are the responses.

The lines are separating responses prepared by individual staff persons.

Develop additional funding sources to house more households. Hire additional staff. Build additional units.

\_\_\_\_\_

More focus on team collaboration. More opportunities to work with other departments.

\_\_\_\_\_\_

Try to become clear and consistent in how and what we do for better or worse then build from there.

\_\_\_\_\_\_

Transition into infill development. More financial forecasting. More HCV trend forecasting.

Increase collaboration between departments.

Based on our discussions of earlier today we should emphasis the whole agency and avoid department-by-department thinking. We should improve our public image so we can integrate with other agencies better.

\_\_\_\_\_\_\_

More education to the new landlords pertaining to how the program works. Buying or building more one and two bedroom units in the Ukiah area.

\_\_\_\_\_\_

### Public Awareness:

I believe the public generally sees the CDC as "HUD" and is not aware of what else we do, so perhaps an awareness campaign of what the CDC does in its entirety would be a positive way to promote the CDC in this community.

## Our Office:

Our main CDC office building should portray the belief of well-maintained properties, therefore we may want to invest some funds to give our office a "face lift" and look less run down.

\_\_\_\_\_\_

When a department is running at full capacity (fully staffed) it allows for more opportunity and growth potential.

For the housing programs department especially being understaffed for the past couple of years has been difficult to focus on anything other than getting the current work done.

If the department was running at full capacity it would allow the focus to easily be changed to allow for growth and addition funding sources.

\_\_\_\_\_\_

Increase communication between departments (staff and managers) to plan and build procedures and policies for:

Employee handbook (safety) and Department specific policies and procedures.

Create structured and productive scheduled meetings for all departments to plan for specific issues such as capital projects development and key organizational work. Subcommittees could be formed of persons from related and unrelated departments.

\_\_\_\_\_\_

On the whole, the work done by the CDC has seemed to be viewed very favorable by our Commissioners. However, the input of the Board for the most part is usually confined to (directed to) only the upper management at the CDC, though I believe it would be very beneficial for all members of the CDC to hear praises, concerns, or any other input that members of the Board have to share.

Attendance at the Board meetings is not necessary, but a brief summary of the major topics (maybe in a bi-monthly e-mail) would be useful in staying up-to-date on high level topics.

\_\_\_\_\_\_

- 1) Build meaningful and mutually beneficial partnerships with a variety of outside organizations to leverage shared resources to produce the greatest amount of change possible in the community.
- 2) Be sustainable and environmentally conscious with resources to avoid unnecessary waste of electricity and other energy resources.

\_\_\_\_\_

- x) Continue focus on compliance and excellence in all activities.
- x) Explore obtaining or building one and two bedroom units.
- x) Foster additional "community" feel in the work environment.

\_\_\_\_\_\_

- 1) Information and outreach to the community and landlords regarding the benefits of our programs (HCV, Energy Watch, etc.)
- 2) Development vacant lots, buying more property to help single or small families (one and two bedroom units)
- 3) Focus on development in Ukiah and Willits areas

\_\_\_\_\_\_

Fully staff the housing specialist positions

\_\_\_\_\_\_

Hire a full-time specialist so we do not have to keep paying for a temp nor do other coworkers have to be overloaded with so much more work.

\_\_\_\_\_

CDC should focus on the job at hand of housing as a whole: funding, training, making CDC run as smooth as possible.

Stay in the loop of the ever-changing market... site development, improvements in all areas, staying in tune with all improvements.

Making the job of each employee the best it can be at the CDC with training.

Keeping everyone working towards the same goal: housing for everyone that needs it.

# Community Development Commission of Mendocino County Strategic Planning Day Fiscal Year 2016-17 Priorities

The CDC staff met at the Baechtel Creek development on Thursday 08/18/2016 to reflect on the past year's accomplishments, to plan for the next year's activities and to hear from staff what improvements they would like to see in the coming year or years. Staff was asked what items should take priority during the coming year. This is a listing of items mentioned.

- Main office building curb appeal improvements
- Maximize HCV program's assistance funding\voucher utilization
  - o outreach to new landlords
  - o educating new landlords
  - educate our assisted clients (how to be a successful renter ... a good tenant)
- Continue high quality programs with an aim to attract additional funding
- Development capital improvements
- Better management of the Commission's door keys
- Embody sustainability as an agency
- Agency wide teamwork
- Intra departmental education and communication
- Install utility meters on BBN units without them
- Networking, building collaborations and partnerships within our community
- Community feedback with public participation
- Increase\improve community perception \ awareness of the CDC
- Open HCV program wait list



Agenda Summaries must be s	ubmitted no later	than end	d of business Thursday, 1	4 days prior to the	e meeting date.
To Doord of Commissions			Data: 0/24	/2046	
To: Board of Commissione	218		Date: <u>8/31/</u>	2016	
From: Larry Cuneo			Agenda Da	ate: <u>9/15/2016</u>	
Department Resource:	Larry Cuneo	i	Phone: 463-5462	Present 🖂	On Call
		_	ex 116		
Add On Item  Regular	Agenda 🖂	Est. T	ime for Item: 10 min	Urgent	Routine⊠
	_				_

■ Agenda Title: Controller's Report

- Previous Actions: Reports submitted to Board of Commissioners for review.
- Summary

# **Accomplishments:**

- HUD requested housing authorities to perform a special review of available HAP funds.
  The Commission's accounting department compared rental assistance expenses per our
  general ledger with expenditures as previously reported into HUD's Voucher Management
  System (VMS). HUD is working with housing authorities nationwide in an effort to
  understand recent rental assistance spending patterns. They will use this information
  while allocating next year's HAP allocations to the various housing authorities.
- Processed the routine accounting transactions and related reports (payroll, AP, paying landlords, deposits, monthly VMS report, etc).
- Michelle Leher, Office Representative, has been maintaining the Housing Choice Voucher waiting list. She has recently contacted all applicants on the current list. At this point in time there are less than 200 persons on the wait list.

# Planned activities:

• During September we will start the year-end adjusting and closing efforts as September is the last month of our fiscal year.

# COMMUNITY DEVELOPMENT COMMISSION OF MENDOCINO COUNTY Summary of revenues and expenses from 10/01/15 through 07/31/16

# Housing Choice Vouchers (HCV) Admin

The attached report covers the first ten months of the 2015-16 fiscal year. The CDC has earned \$24,056 more this year than expended on the administration of the HCV rental assistance program. Even though more admin funds were earned than expended during this fiscal year to date the program has an admin related deficit. The deficit was established last year as the GASB 68 pension related changes were implemented.

# Housing Choice Vouchers (HCV) HAP

The Housing Authority is providing approximately \$500,000 of rental assistance per month. HUD is sending approximately \$500,000 per month to the CDC. During the first ten months of the fiscal year we have distributed \$4,968,673 in rental assistance and HUD has sent the CDC \$5,127,583 for this purpose. HAP expenditures were a bit less in the last two months (\$486,680 for June and \$484,359 for July.) The program is supporting fewer clients of late. Approximately twenty less families are currently being assisted as compared with several months ago.

# Permanent Supportive Housing (PSH)

The PSH agreements between HUD and the CDC cover a July through June period. It is expected that revenues will cover all expenditures during 2015-16 for the PSH assistance programs.

# Development and Sustainability (D&S)

The Development and Sustainability department will be funded during 2015-16 via agreements with PG & E and the department will continue its participation in City and County federally-supported activities. The department has earned approximately \$17,000 more than it expended during the first ten months of the 2015-16 fiscal year.

# College Court

Seven rental units are maintained at the College Court property. Revenues exceeded expense by \$13,190 through 07/31/2016.

# Building Better Neighborhoods and Property Management Fund (BBN\_PMF) BBN owns rental units and those properties are administered by CDC staff. Transactions related to these management efforts are recorded in the CDC's Property Management Fund (PMF). BBN pays the PMF fund \$55,000 per month for the maintenance of its properties and the service to its tenants.

The combined BBN-PMF effort realized a \$125,655 gain as of 07/31/2016.

5,127,583 9,4 5,127,583 9,4 1,3 1,3 1,3 4,968,673 6,0 4,968,673 9,0	483,507 550,000 187,152 215,155 140,000 443,420 2,019,234	3,701 11,430 38,907	278,445	0	24.056	Revenues Less Expenses
5,127,583 9 5,127,583 9 4,968,673 6	483,507 550,000 187,152 215,155 140,000 443,420 2,019,234	11,430 38,907	278,445	1911.91.0		•
5,127,583 9 4,968,673 6	483,507 550,000 187,152 215,155 140,000 443,420	11,430		1.177.776	578.000	Total Expenses
5,127,583 9 4,968,673 6	483,507 550,000 187,152 215,155 140,000	5,701				Depreciation Expense
5,127,583 9	483,507 550,000 187,152 215,155 140,000	5,701		1,038,069		HAP Assistance Expenses
5,127,583 9	483,507 550,000 187,152 215,155	٥,/٥١				Transfers Out to Other Funds
5,127,583 9	483,507 550,000 187,152	5 7 K 1	84,717	15,140	86,700	All Other Expenses
5,127,583 9	483,507 550,000	2,178				Appliances, Maint., Repairs
5,127,583 9	483,507	7,648				Loan Interest Expense
5,127,583 9	483,507					Property Management Expense
5,127,583 9	2,144,007	11,890	193,728	124,567	491,300	Payroll Expenses
5,127,583 9	2,144,007					Expenses:
	2 1// 000	52,097	295,731	1,177,776	602,056	Total Revenues
	140,000					Transfers Into the RR Fund
	62,774	1,307	15,072			All Other Revenues
			92,123			City and County Dvlpmnt Rev
			188,536			Revenues from PG and E
	550,000					Property Management Fees
13.887	13,882					Cable Charges
741,763 741,763				139,707	602,056	Admin Revenue
1,038,069 5,127,583 6,165,652				1,038,069		HAP Revenue
1,429,023 1,429,023	1,378,233	50,790				Rent
						Revenues:
Column Vouchers - HAP Column	PMF	College Court	Sustainability	SOPH	Vouchers - Admin	
Subtotal Housing Choice Total	BBN and		and	Housing and	Housing Choice	
			Development	Supportive		
				Permanent		
	1/2016		for the Period 10/01/2015 through 07/3	ne Period 10	for th	
	CDC and DDIA Combined Summary of Acachines and Expenses	y or reverse	on Summar	TIA COTTOTI	CDC alla DT	

580.07	835	1172	200,526.11	31,935.00	484,359.00	1,254.00	515,040.00	Jul of 2016
581.46	837	1166	168,591.11	20,268.00	486,680.00	1,212.00	505,736.00	Jun of 2016
583.23	845	1166	148,323.11	19,591.00	492,827.00	300.00	512,118.00	May of 2016
582.26	856	1166	128,732.11	18,646.00	498,416.00	3,743.00	513,319.00	Apr of 2016
592.21	857	1166	110,086.11	7,129.00	507,525.00	4,569.00	510,085.00	Mar of 2016
582.92	855	1166	102,957.11	12,724.00	498,397.00	1,036.00	510,085.00	Feb of 2016
576.83	862	1166	90,233.11	19,917.00	497,228.00	728.00	516,417.00	Jan of 2016
588.45	861	1156	70,316.11	1,213.00	506,653.00	667.00	507,199.00	Dec of 2015
577.11	862	1156	69,103.11	10,504.00	497,471.00	776.00	507,199.00	Nov of 2015
578.35	863	1156	58,599.11	16,982.79	499,117.21	500.00	515,600.00	Oct of 2015
			41,616.32					Sep of 2015
ПАР	Served	Authorized	balance	Net Income	per Month	and intrev	וס ווופ כטכ	MOTILIT
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(E / I)				( C+ D -E)				
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						C		
				(V)	Youchers (HC) و	using Choice	HAP tracking sheet for Housing Choice Vouchers (HCV)	HAP trackir

Admin	tracking shee	Admin tracking sheet for Housing Choice Vouchers (HCV)	Choice Vouche	rs (HCV)						
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					HUD Receipts	Running	-		Admin	Earnings
	Calendar	Received	ם ב	HCV Admin	Less Monthly	Balance of	Units	I nite	Refore HIID's	Reduced by Proration
Ϋ́r	Month	From HUD	Revenues	Expenditures	Expenditures	Net Assets	per ACC	Housed	Proration	Ratio
2015	000					(22 876 00)				
	retirement relat	retirement related prior period adjustment	justment	204,512.00	(204,512.00)	(237,388.00)				
2015	October	54,903.00	500.00	47,828.00	7,575.00	(229,813.00)	1156	863	68,142.86	53,832.86
2015	November	67,578.00	776.00	53,004.00	15,350.00	(214,463.00)	1156	862	68,067.64	53,773.44
2015	December	56,384.00	667.00	55,350.00	1,701.00	(212,762.00)	1156	861	68,293.30	53,951.71
2016	January	71,615.00	1,140.00	56,138.00	16,617.00	(196,145.00)	1166	862	69,521.46	55,617.17
2016	February	56,259.00	177.00	56,669.00	(233.00)	(196,378.00)	1166	855	68,983.65	55,186.92
2016	March	56,259.00	4,569.00	57,311.00	3,517.00	(192,861.00)	1166	857	69,137.31	55,309.85
2016	April	55,760.00	3,166.00	69,577.00	(10,651.00)	(203,512.00)	1166	856	69,060.48	55,248.38
2016	May	55,761.00	240.00	54,168.00	1,833.00	(201,679.00)	1166	845	68,215.35	54,572.28
2016	June	55,761.00	1,212.00	61,231.00	(4,258.00)	(205,937.00)	1166	837	67,600.71	54,080.57
2016	July	58,075.00	1,254.00	66,724.00	(7,395.00)	(213,332.00)	1172	835	67,447.05	53,957.64

# **Permanent Supportive Housing Utilization Report**

Funding Period 07/01/2016 through 06/30/2017

Continuum of Care Program

Total Funding

\$ 1,603,003

		6,372	75,156 \$	\$			103,000	\$ 1,527,852 \$	\$ 1,52			Totals
8.5%			6,263		6.7%			127,321	12		136	June
8.5% 18			6,263		6.7%			127,321	12		136	Мау
8.5%			6,263		6.7%			127,321	12		136	April
8.5%			6,263		6.7%			127,321	12		136	March
8.5%			6,263		6.7%			127,321	12		136	February
8.5%			6,263		6.7%			127,321	12		136	January
8.5%			6,263		6.7%			127,321	12		136	December
8.5%			6,263		6.7%			127,321	12		136	November
8.5%			6,263		6.7%			127,321	12		136	October
8.5%			6,263		6.7%			127,321	12		136	September
8.5%			6,263		6.7%			127,321	12		136	August
8.5%	8.3%	6,372	6,263 \$	↔	6.7%	8.3%	103,000	127,321 \$	\$ 12	136	136	July
Expended	Elapsed	Expenses	Authorized	,	Expended	Elapsed	Payments	ized	Authorized	Leased	Authorized	Month
Funds	of Grant Year	Admin	<b>HUD Grant</b>	_	Funds	of Grant Year	Assistance		<b>HUD</b> Grant	Units	Units	
of Admin	Percent		Portion of		of Assistance	Percent		n of	Portion of			
Percentage			Admin		Percentage			ance	Assistance			

Development and Sustainability Programming Report of Revenues and Expenditures October 1, 2015 through July 31, 2016

17,286	(2,688)	3,749	2,856	13,369	2015-16 Revenues Less Expenses
278,445	37,210	53,852	12,216	175,167	Total Expenses
5,909	961	157	651	4,140	All Other Expenses
700	200	0	0	500	Insurance (HARRP)
2,143	0	0	1,135	1,008	Computer Expenses
69,734	0	20,953	0	48,781	Project and Subcontractors
4,581	406	0	1,262	2,913	Staff Training and Travel
1,650	0	584	321	745	Legal Expenses
193,728	35,643	32,158	8,847	117,080	Payroll Expenses
					Expenses:
295,731	34,522	57,601	15,072	188,536	Total Revenues
	0	0	72	0	Other Revenue
10,000	0	0	10,000	0	Bond oversight Revenue
0	0	0	0	0	Interest Revenue from Banks
285,659	34,522	57,601	5,000	188,536	Project Revenue
					Revenues:
Combined	Activities	Activities	Oversight	Projects	
	Funded	Funded	Bond	Related	
	County	City of Ukiah		P.G. & E.	

College Court		
Report of Revenues and Expende	itures	
Revenue and Expenses for the Po		2015 through 07/31/2016
Revenues:  Rent Revenue	50.700	
	50,790	
Insurance Proceeds (sewer problem)	0	
Transfers IN from other funds	1 207	
All Other Revenue	1,307	
Total Revenues	52,097	
Expenses:		
Payroll Expenses	11,890	
Sewer and Utilities	1,530	
Garbage Removal	2,540	
Appliances and Appliance Repair	98	
Maintenance and Supplies	2,080	
All Other Expenses	1,691	
Loan Interest Expense	7,648	
Depreciation Expense	11,430	
Total Expenses	38,907	
Revenues Less Expenses	13,190	
Loans Payable:		
The \$196,000 City of Ukiah Redevelopmen	t loan accrues int	terest at a rate of \$490 per month.
As of 07/31/2016 the loan principal payable		
to \$107,776.	•	<u> </u>
The College Court project borrowed \$99,00	0 from BBN in A	April of 2016.
As of 07/31/2016 the outstanding portion of		•

125,655	12,906	112,749	107,795	43,290	(43,862)	28,239	49,177	(10,607)	(61,283)	Revenues Less Expenses
2,019,234	576,062	1,443,172	32,205	257,798	203,634	93,896	123,654	196,785	535,200	Total Expenses
	11,760	431,660		99,910	69,960	35,720	41,430	82,840	101,800	Depreciation Expense
	0	140,000		23,800	19,600	8,400	12,600	15,400	60,200	Transfers Out to RR Fund
	26,519	151,156	32,205	20,426	13,448	6,690	14,093	19,665	44,629	Materials, Supplies and Repair
	0	9,477		3,281	1,486	166	1,252	1,016	2,276	Appliances and Appliance Repa
	157	36,181		1,285	9,807	3,755	181	11,160	9,993	Garbage Removal
	104	91,002		13,064	6,533	735	0	731	69,939	Sewer and Utilities
	54,015	33,696		4,332	7,100	2,530	2,298	6,173	11,263	All Other Expenses
		550,000		91,700	75,700	35,900	51,800	59,800	235,100	Property Management Expense
	483,507									Payroll Expenses
										Expenses:
2,144,889	588,968	1,555,921	140,000	301,088	159,772	122,135	172,831	186,178	473,917	Total Revenues
		140,000	140,000							Transfers Into the RR Fund
	38,968	23,806		1,305	7,887	338	4,976	4,551	4,749	All Other Revenes
	550,000	0								Property Management Fees
		13,882							13,882	Cable Charges
		1,378,233	0	299,783	151,885	121,797	167,855	181,627	455,286	Rent
										Revenues:
Combined	Fund (PMF)	BBN	Reserve	Ukiah 30	Cliff	Way	Brookside	Beach	Creek	
BN and PMF	Management BBN and PMF	Total	Replacement		Sea	Sanderson	Marlene	Glass	Baechtel	
	CDC's Project									
						/16	hrough 07/31	10/01/2015 t	r the Period	Revenue and Expenses for the Period 10/01/2015 through 07/31/16
									orhoods	Building Better Neighborhoods



			Thursday, 14	days prior to			
rs		Date: <u>9/1/20</u>	)16				
tainability Depa	artment	Agenda Dat	e: 9/15/16	_			
Craig Schlat	ter	Phone: 463-5462	Present X	On Call			
		ext. 109					
· Agenda 🛚	Est. T	ime for Item: 10 min	Urgent	Routine⊠			
	thers tainability Depa	the meet	the meeting date  Trs Date: 9/1/20 Agenda Date  Craig Schlatter Phone: 463-5462 ext. 109	Date: 9/1/2016 Agenda Date: 9/15/16  Craig Schlatter Phone: 463-5462 Present  ext. 109			

	Agenda Title:	Development & Sustainability Department Report	
--	---------------	--	--

- Previous Actions: Reports submitted monthly for review.
- Summary of Accomplishments for Period and Future Planned Activities

# Useful acronyms for this report:

CDBG - Community Development Block Grant Program

HOME – Home Investment Partnerships Program

HCD – State of California Department of Housing and Community Development

NOFA – Notice of Funding Availability

PG&E – Pacific Gas and Electric Company

MLEW – Mendo-Lake Energy Watch

IOU – Investor Owned Utility

# Team (all Staff)

- Conducted weekly and bi-weekly planning meetings for department activities.
- Development and Sustainability Specialist/Intern started July 18.
- Advertised open maintenance technician position; interviewed applicants.
- Conducted strategic planning with all department staff August 18.

# <u>Development</u>

# **Community and Economic Development Programming**

- Completed Creekside Village multi-family housing rehabilitation project; secured sign-off of building permit and recorded Notice of Completion.
- Presented CDBG application recommendations to Ukiah City Council and secured approval; prepared and submitted \$1.5 million CDBG application on behalf of City.
- Secured approval from City of Fort Bragg for up to \$150,000 in CDBG funds for water conservation, energy efficiency, and repairs at CDC's Fort Bragg sites; City of Fort Bragg submitted application for funding.
- Completed annual CDBG and HOME reports for City of Ukiah and County of Mendocino; submitted reports to HCD.

# **Facilities Maintenance, Capital Improvements, Housing Development**

- Completed three vacancy make-ready turns in one month, even with understaffed department (one maintenance tech position unfilled).
- Procured laundry equipment leasing company for laundry services at all housing sites.
- Scheduled scoping meetings to plan short- and long-term projects and goals.

- Signed contract for Seacliff Bathroom Repair Project and issued Notice to Proceed; work is scheduled to be completed by September 16.
- Released Requests for Proposals for Meadowbrook HVAC replacement and Coastal Windows Repair projects.

# **Sustainability**

# **Energy Efficiency and Sustainability Programming**

- MLEW flyers for marketing campaigns; launched "Hard to Reach" marketing campaign in Lake and Mendocino Counties.
- Made MLEW presentations to Mendocino Council of Governments and Lakeport Library.
- Launched Local Government campaign; made several new contacts with local government representatives.

# **Near-Term General Department Priorities**

- Work with City of Ukiah and HCD to close out CDBG grant #13-CDBG-8940.
- Present MLEW at farmer's markets and other community locations to educate and increase awareness of MLEW services.
- Complete Office Building painting and south side improvements.
- Procure new flooring contractor and fire extinguisher servicing contractor.
- Hire maintenance technician.
- Complete Resident Manager-Maintenance job description; advertise for position.
- Resume quality control inspections in September.

# ■ Past/Current Concerns & Planned Solutions/Actions for Addressing Concerns Concerns outlined in previous report:

Participation of schools in CDC's new Schools Support program is still low.

# Status of progress towards previously identified concerns:

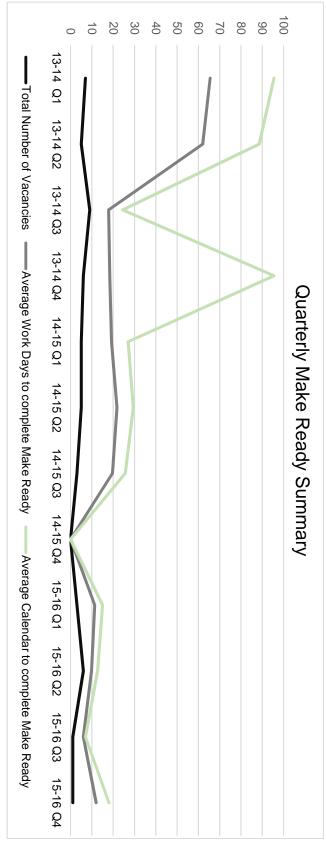
With renewed focus on Schools Support and our intern focusing on outreach, the team is making good progress. Our goal for 2016 was to assist five schools, and to date we have assisted three.

# Concern(s) encountered since last report:

There are no significant concerns for the period.

Despite having one vacant position, the maintenance team has continued their record of accomplishment, quickly turning units and completing work orders. Sustainability and Housing and Community Development programs and projects also are performing well. The Department is in a good position to start the upcoming fiscal year.

# DEVELOPMENT AND SUSTAINABILITY DEPARTMENT Maintenance Unit Make-Ready Report



				თ -	٠ (	) N	، د	U	ר ו	. 0	2				
September-16	August-16	July-16	June-16	May-16	April-16	March-16	February-16	January-16	December-15	November-15	October-15	Month			
		1	0	2	1	2	1	3	1	_	1	of Vacancies	Total Number		
		12	0	13	6	8	11	11	10	14	10	Ready	complete Make	Days to	Average Work
		18	0	16	7	10	13	15	11	21	13	Ready	complete Make	Calendar to	Average
		15	Complete	Calendar Days to	Annual Average	12	Days to Complete	Annual Average Work	13	Annual Vacancies		Annual Summary			

# DEVELOPMENT AND SUSTAINABILITY DEPARTMENT Maintenance Work Order Summary

	0 Oct-15	100	150	Year To Date	Dec-16	Nov-16	Oct-16	Sep-16	Aug-16	Jul-16	Jun-16	May-16	Apr-16	Mar-16	Feb-16	Jan-16	Dec-15	Nov-15	Oct-15		
<u>†</u>	Nov-15			623	0	0	0	0	0	68	86	86	151	93	74	65	60	49	56	Orders	Total Work
► Total Work Orders	Dec-15 Jan-16		Work	446						51	72	57	116	42	57	51	38	37	38	Orders	Routine Work
	Feb-16 Mar-16		Work Order Summary Chart	53						0	2	1	15	35	0	0	0	0	0	Work Orders	Preventative Maintenance
<b></b> Average days to complete Work Orders *	Apr-16		y Chart	15						1	2	2	9	0	_	0	11	6	4	Work Orders	Emergency
Nork Orders *	May-16 Jun-16			109						16	10	26	11	16	16	14	11	6	14	Orders	Vendor Work
	5 Jul-16			5						3	3	3	4	10	4	2	2	5	13	Work Orders *	Average days to complete

<sup>\*</sup>Workdays for CDC to complete work orders (excludes vendor work orders).

# DEVELOPMENT AND SUSTAINABILITY DEPARTMENT Maintenance Work Order Summary

# **Additional Notes**

to complete investigative vs other mainenance work order categories. Below is a summary of the findings An analysis of work orders completed between June 1 and July 31 was conducted to determine the number of days

- → A total of <u>154</u> work orders were completed.
- $\downarrow$ Of that total, 23 work orders, or 15%, were investigative work orders
- $\downarrow$ The average number of days to complete investigative work orders was 9
- $\downarrow$ Note: This does not include vendor or make ready work orders. The average number of days to complete all other maintenance work orders is 3.

# Things to keep in mind:

 $\downarrow$ detailed scoping of work or locating and ordering of special materials or parts needed Investigative work orders may sometimes take longer to complete as it often requires

26

 $\downarrow$ Many work orders include multiple repair requests Any single work order (of any kind) does not always mean that only one job or task was completed.

# Energy Savings Board Report 8/31/16

En	ergy Efficienc	y Direct Install P	rojects (June-August	201	6)
Recent Projects Location	Туре	Estimated kW savings	Estimated kWh savings		Incentives Provided to customers
Fort Bragg	Small-Med Business	2.73	13,180	\$	2,919.18
Clearlake	Small-Med Business	0.77	4,295	\$	548.56
Clearlake	Small-Med Business	0.73	3,738	\$	643.21
Kelseyville	Small-Med Business	3.9	38,664	\$	3,677.60
Middletown	Small-Med Business	0.45	5,489	\$	924.00
Willits	Small-Med Business	1.79	7,015	\$	1,659.00
Willits	Small-Med Business	0.73	12,079	\$	2,151.08

	Energy Effic	iency Direct Inst	all Projects (2016 YTI	))	
Projects Completed	Total estimated monthly savings (\$0.11/kWh)	Total estimated kW savings	Total estimated kWh savings		tal Incentives provided to customers
36	\$4,746.65	88.5	517,817	\$	87,815.32

		Upcoming MLE	W Events
Event	Туре	When/Where	Description
RHTR In-Person	Energy Efficiency Policy Discussion	San Luis Obispo, October 6-7	CDC will join our rural colleagues for a quarterly in-person meeting of the Rural Hard to Reach Working Group to discuss topics for implementers of rural energy efficiency partnerships
PG&E Gov't Partnership Meeting	Energy Efficiency Topics Conference	San Ramon, November 9	Annual meeting between PG&E partnerships to discuss upcoming programmatic changes and other relevant topics



Agenda Summaries must be su	bmitted no later t	han end	of business Thursday	, 14 days prior to th	e meeting date
To: Board of Commissioner	'S		Date: <u>8/</u>	24/2016	
From: Heather Blough			Agenda I	Date: <u>9/15/2016</u>	
<del>.</del>					
Department Resource:	Heather Blou	<u>ıgh</u>	Phone: 463-5462	Present ⊠	On Call
		_	ex 115		
Add On Item  Regular	Agenda 🖂	Est. T	ime for Item: 10 m	nin Urgent 🗌	Routine⊠
· · ·					

# ■ Agenda Title: Manager's Report

Previous Actions: Reports submitted for scheduled meetings for review.

### General:

- Continuing Supervision with Staff, mostly monthly at this time
- Continuing to process Reasonable Accommodations

# Housing Assets: (BBN, CC, PBV)

- Occupancy as of 8/31/2016 is at 98%
- Several unit transfers in play as household composition changes, thus impacting eligibility for unit size
- There have recently been 4 CDC initiated terminations of tenancy for BBN, Inc. properties. Three of the tenants vacated without CDC needing to file an unlawful detainer, one has been filed

# Housing Programs (VASH, HCV, PSH, PBV)

- July 2016 Voucher Management System reflected 835 units leased on the first of the month.
- Continue to conduct "distance" appointments for re-certifications for housing programs (except PBV) during this period. Anticipate discontinuing this in the next few months.
- Temporary staff position ended.
- Returning staff person, who had been increased to 4 days per week, is now reduced to 3 days per week again.
- Quality Control Specialist has transitioned the bulk of the Housing Specialist
  activities back to the returning staff person, has caught up on the SEMAP
  Audit, and is working with Office Rep I on application processing activities
  for the HCV and PBV programs. Anticipate opening the waiting for Housing
  Choice Vouchers list this fall.
- Still working with the Field Office on meeting grant conditions for the Continuum of Care grants funded through this last round. Two of four grant

- agreements have been signed by the Executive Director, and sent back to HUD.
- Working, as well, with Field Office on combining the SOHP and TRA grants.
   The consolidation agreements for these grants has, as well, been signed by the Executive Director and been sent back to HUD.
- Notice of Funding Availability dropped for the CoC funded housing programs in June, with applications due to the CoC on August 11<sup>th</sup>, and the collaborative application and project applications due to HUD on September 14<sup>th</sup>, 2016. Have spent the bulk of the last few months working on these grants. Submitting a reallocated application for Coordinated Entry, and reducing the funding request for the Tenant Based Rental assistance. This is the first time I have submitted a reallocated application, however, coordinated entry needs to be funded, so that we are in compliance with the regulation for the Continuum of Care funding CDC receives.
- CDC and the County HHSA have identified funding for Coordinated Entry for this year, and the CDC has issued an RFP for this activity.
- The SRA grant will not be extended, however, we can transition this funding stream to Tenant Based Rental assistance, to serve 2 households.
   Anticipate combining this with TRA as well, next year.
- Success rate for voucher holders seeking housing has dropped to 28%.
  This means that for every 100 vouchers issued, only 28 will result in a lease up/housing assistance payments contract. Strategic planning session, and specialist meetings have been and are being used to identify strategies to engage landlords and to educate voucher holders in order to maximize leasing whenever possible. The extreme housing shortage in the county is a big part of the equation, as well.
- Proposed 2017 payment standards have been released. Under separate agenda item, CDC is proposing to increase the payment standard to optimize leasing opportunities for voucher holders.

PBV= Project Based Vouchers,
HCV= Housing Choice Vouchers,
VASH= Veterans Affairs Supportive Housing,
BBN= Building Better Neighborhoods, Inc.,
CC= College Court,
CoC=Continuum of Care
TRA= Tenant Based Rental Assistance
SRA=Sponsor Based Rental Assistance
HMIS=Homeless Information Management
System
PSH=Permanent Supportive Housing
HAP=Housing Assistance Payments
SOPH=Supportive Opportunity for Housing

as of 08/31/2016

98.63%	98.63%	0	2	0	144	146	Total
100.00%	100.00%	0	0	0	13	13	Marlene Brookside
100.00%	100.00%	0	0	0	15	15	Glass Beach
100.00%	100.00%	0	0	0	9	9	Sanderson Village
100.00%	100.00%	0	0	0	23	23	Ukiah 30
100.00%	100.00%	0	0	0	19	19	Seacliff
98.33%	98.33%	0	1	0	59	60	Baechtel Creek
85.71%	85.71%	0	1	0	6	7	College Court
Adjusted Occupancy (Available Units- off line units)	Actual Occupancy	Vacant Units	Make Ready	Off Line **	Occupied Units	Total Units	Project

As of 08/31/2016

Vacant Units and their Status

Vacant Units and their Status	tatus			
Address	Bed size	Projected Ready Date	Anticipated Lease Date	Applicatin Approved and waiting
1461 N. Bush St. #F Ukiah	1	8/31/2016	9/2/2016	Yes
60 Alder Ct., Willits	1	9/1/2016	Unit For	Manager

rall														
rall Average	9	8	7	6	5	4	3	2	1	12	11	10	Month-FY 15-16	Unit turn
3		0	6	0	7	2	2	4	1	5	1	0	Avg Down Time	rn days
8		2	25	0	4	20	10	8	7	9	1	0	Avg Lease Up Time	

Over

100.00%	Percentage completed year to date
146	Number completed year to date
6	Number of Units inspected for the month
0	Vacant Units Exempted
146	Total units to be inspected for the year
	Units inspected

r issue	Down Time: Lease end to work order
w lease	Lease up time: Work order close to nev

Pending Vacancies				
Address	Type of notice	Status	Lock out	Vacate date
213 Tedford Ave Ukiah	3 Day Pay or Quit	Eviction - Filed		9/30/2016
531 Cypress St. #G FB	6 mo. Over Income	Looking for Housing	using	12/31/2016
904 John Cimolino FB	Under Occupied	Transfer to SC #G	#G	1/16/2017

# **Agency Owned and Managed Accounts Receivable**

8/31/	2016
-------	------

Project	Rent	Other*	[	tal Tenant Due W/O Deposit	Deposit	НАР	Total	Comments
Sanderson Way	\$ -	122.15	\$	122.15			\$ 122.15	LF & Repy-MT
Marlene/Brookside	\$ 153.00	\$ 151.94	\$	304.94	\$ 649.00		\$ 953.94	Repay-Rnt,3Day,LF
Glass Beach		\$ 439.20	\$	439.20	\$ 1,171.00		\$ 1,610.20	MT-Repy,LF,New MI
Baechtel Creek	\$ 2.00	\$ 5.00	\$	7.00	\$ 446.00		\$ 453.00	Late Fee
SeaCliff	\$ 214.00	\$ 104.65	\$	318.65	\$ 748.00	\$ 93.00	\$ 1,159.65	MT, LF
Ukiah 30	\$ 1,274.00	\$ 337.95	\$	1,611.95	\$ 600.00	\$ 154.00	\$ 2,365.95	Repay,3Day,MT
Subtotal BBN	\$ 1,643.00	\$ 1,160.89	\$	2,803.89	\$ 3,614.00	\$ 247.00	\$ 6,664.89	
College Court	\$ -	\$ 5.00	\$	5.00			\$ 5.00	LF
Subtotal Agency	\$ -	\$ 5.00	\$	5.00	\$ -	\$ -	\$ 5.00	
Total Combined	\$ 1,643.00	\$ 1,165.89	\$	2,808.89	\$ 3,614.00	\$ 247.00	\$ 6,669.89	

					7/31/	'20	16				
Project	Rent		Other*	[	tal Tenant Due W/O Deposit		Deposit	НАР		Total	Comments
Sanderson Way			71.65	\$	71.65			\$ -	\$	71.65	LF & MT
Marlene/Brookside	\$ 163.94	\$	30.00	\$	193.94	\$	140.00		\$	333.94	Repymt-Rent & MT
Glass Beach Baechtel Creek	\$ 21.00	\$	155.49 37.37	\$ \$	155.49 58.37	\$	914.00 571.00		\$	1,069.49 629.37	3 Day,Mt,Repy & LF LF,MT,Repay-Rent
SeaCliff		\$	115.65	\$	115.65	\$	1,307.00		\$	1,422.65	MT
Ukiah 30	\$ 737.00	\$	309.81	\$	1,046.81	\$	650.00	\$ 135.00	\$	1,831.81	Repym-Rnt,3Day-Mt
Subtotal BBN	\$ 921.94	\$	719.97	\$	1,641.91	\$	3,582.00	\$ 135.00	\$	5,358.91	
College Court Subtotal Agency	\$ -	\$ <b>\$</b>	5.00 <b>5.00</b>	\$ \$	5.00 5.00	\$	-	\$ -	<b>\$</b>	5.00 5.00	LF
Total Combined	\$ 921.94	\$	724.97	\$	1,646.91	\$	3,582.00	\$ 135.00	\$	5,363.91	

<sup>\*</sup>Other-incluldes such things as maintenance charges, late fees,

MI=Move In

utilities paid by CDC that were tenant responsibility.

\* Note: LF= late fees which are \$25 if rent is not paid by close of business on the 5th of the month MT= Maintenance chg.

Agenda Summaries must be su	ıbmitted no later than end	of business Thursday, 14	days prior to the	meeting date				
TO: Board of Commissione	rs	DATE: <u>8/26/2016</u>						
FROM: Heather Blough, Ho	ousing Manager	AGENDA DATE: <u>9/15/2016</u>						
DEPARTMENT RESOURCE:	H. Blough	PHONE: 463-5462 ex 115	Present 🖂	On Call				
Add On Item Regular	Agenda 🛛 Est. T	ime for Item: 5 min	Urgent	Routine				
Adoptii Vouche	ng Updated Paymen er Program effective		in the Housin	g Choice				
Previous Actions: 8/18/2011 with Resolution 1037-14,	984-11, on 10/24/20		1027-13, on 9/	ds on /17/2014				
■ Summary								
In 2015 the Fair Market Restandards to be within the r choose 90% of the FMR for	egulatory range of 90	% to 110% of the Fai	,	•				
In 2016 the Fair Market Readopted payment standards approved keeping the payment standards approved keeping the payment standards approved the payment stan	s were still within the	regulatory range requ	ired so the Co	•				
The proposed 2017 payme increase the payment stand								
<ol> <li>Scarcity of housing i</li> <li>Units under contract</li> <li>The declining success</li> <li>28%</li> </ol>	continue to decline	ders in leasing a unit-	· current succe	ess rate is				
The payment standards pre Rents for 2017.	esented here for appro	oval are at 109% of th	ne Proposed Fa	air Market				
When calculating tenant rent, housing assistance payments, and utility re-imbursement payments, the beginning point is the payment standard approved by the Board of Commissioners.								
■ RECOMMENDED ACTION/M standards for the Housin	-		•	d payment				
■ E.D. RECOMMENDATION:	Agree 🛛 Disagree 🛚	No Opinion S	taff Report Atta	ached 🗌				

Payr	nent Standaı	rds propose	d to	be effe	ctive 11/1/2	201	6
Bedroom size	2016 Final FMR	2017 Proposed FMR	1	017 @ .09%- oposed PS	2016 PS	In	crease by
0	733	706	\$	770	730	\$	40
1	789	776	\$	846	782	\$	64
2	1056	1031	\$	1,124	1032	\$	92
3	1505	1460	\$	1,591	1422	\$	169
4	1609	1590	\$	1,733	1719	\$	14
				•			
	8/26/2016						

### Resolution No. 1066-16

# RESOLUTION APPROVING UPDATED PAYMENT STANDARDS FOR THE HOUSING CHOICE VOUCHER PROGRAM, TO BE EFFECTIVE 11/1/2016:

**Whereas**, the U. S. Department of Housing and Urban Development (HUD) requires Housing Authorities that administer the Housing Choice Voucher Program to review and update their payment standards, and regulations require the payment standards to fall within 90% to 110% of the Fair Market Rent; and

**Whereas**, HUD provided proposed 2017 Fair Market Rents for Mendocino County on August 25th 2016 to be effective 10/1/2016; and

Whereas, the previously approved payment standards were between 90% and 110% of the final Fair Market Rents for 2016; and

**Whereas**, the payment standards attached hereto and made a part hereof are within the regulatory required 90 to 110 percent of the proposed Fair Market Rents for 2017; and

**Whereas,** the number of households the Commission can assist is impacted by the payment standards; and

**Whereas,** payment standard review and update is required for the Section Eight Management Assessment Program, and

**Now, therefore, be it resolved** that the Community Development Commission of Mendocino County, Housing Authority (CDC) approves the attached updated payment standards for the Housing Choice Voucher Program tenant based rental assistance.

The foregoing resolution was introduced by		
by Commissioner	and passed and adopted on this 15 <sup>th</sup> day	of September
2016.		
Ayes:		
Noes:		
Absent:		
Abstained:		
Whereupon the Chairperson declared Reso	olution 1066-16 adopted and so ordered.	
	Dawn Deetz, Chairperson	
Todd Crabtree, Executive Director		

Agenda Summaries must be submitted no later than end of business Thursday, 14 days prior to the meeting date							
TO: Board of Commissioners		DATE: <u>8/30/20</u>	DATE: <u>8/30/2016</u>				
FROM: Heather Blough, House	sing Manager	AGENDA DATI	E: <u>9/15/2016</u>				
DEPARTMENT RESOURCE:	H Blough	PHONE: 463-5462 ex 115	Present 🛚	On Call			
Add On Item	Regular Agenda	Est. Time for Item: 5 min	Urgent	Routine			
Authori	■ AGENDA TITLE: Discussion and Possible Action on Resolution # 1067-16 Authorizing the Executive Director and Controller and to Write Off Uncollectable Debts.						
■ PREVIOUS BOARD Board authorized the Exe uncollectable debts.		ITTEE ACTIONS: On Controller to write o		<b>.</b>			
SUMMARY: CDC has established policies for the write off of tenant accounts receivable as follows:							
Debts may be	written off in the PH	A's reasonable discre	tion.				
When the Board approves the write offs, they are then submitted to a collection agency for further action. Fifty percent of any funds recovered by the collection agency are paid to CDC. The Collection agency keeps the balance.							
Additionally, debts by former rental assistance participants in the Housing Choice Voucher Program, as well as the Project Based Voucher Program are entered into the Enterprise Income Verification System so that other Housing Authorities will be aware of the debt.							
Attached please find a list of debts that are recommended for write off.							
■ Recommended Action/Motion: Approve Resolution #1067-16 authorizing the Executive Director and Controller to write off the listed debts.							
■ E.D. RECOMMENDATION: Agree  Disagree  No Opinion  Staff Report Attached							

Recommended Write off 9/15/2016					
		CDC			
Tenant Nubmer	Balance Owed	program	Reason for write off		
t0004568	236.00	HCV	billed, no response		
t0000942	1,188.00	HCV	billed, no response		
t0002192	1,356.00	HCV	billed, no response		
t0002043	1,425.00	HCV	billed, no response		
	4,205.00	Total a	mount to write off		

# **RESOLUTION NO. 1067-16**

# RESOLUTION OF THE COMMUNITY DEVELOPMENT COMMISSION OF MENDOCINO COUNTY AUTHORIZING THE EXECUTIVE DIRECTOR AND CONTROLLER TO WRITE OFF ACCOUNTS DECLARED UNCOLLECTABLE

**WHEREAS**, in the operation of the Community Development Commission of Mendocino County it becomes necessary to write off certain accounts debts of former tenants and or clients, and

**WHEREAS**, charged-off accounts will remain a legal debt to the Community Development Commission unless forgiven by judgment, statute of limitations, or legal action, and

**Whereas**, further collection efforts will be undertaken by an outside collection agency for the accounts attached hereto and made a part hereof,

**NOW THEREFORE, BE IT RESOLVED**, that the Board of Commissioners of the Community Development Commission of Mendocino County do hereby authorize the Executive Director and Controller to write off uncollectable debts in the amount totaling \$4,205.00.

**PASSED AND ADOPTED**, BY THE Board of Commissioners of the Community Development Commission of Mendocino County on this 15th day of September, 2016 by the following roll call vote:

AYES:	
NOES:	
ABSTAIN:	
ABSENT:	
<b>WHEREUPON</b> , the chairperson ORDERED.	declared Resolution No. 1067-16 adopted, AND SO
	Dawn Deetz, Chairperson
ATTEST:	
Todd Crabtree, Executive Director	<u> </u>